

FEBRUARY 16, 2025

6th Sunday in Ordinary Time

Fr. Dong Doan

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SACRED HEART -LOON LAKE

ST. ANTONINUS-PIERCELAND

ST. BONIFACE -GOODSOIL

	TIME	LOCATION	MASS INTENTION	DONOR
Mon Feb 17			No Mass Scheduled	
Tues Feb 18	7:00 pm	Pierceland	+Arnold Ritchie	Susan Logan
Wed Feb 19	10:00 am	Care Home	+Pat Low	Marion Hofer
Thur. Feb 20	9:00 am	Goodsoil	+Margaret Seewalt	Gail Budd
Fri Feb 21	9:00 am	Goodsoil	+Merrill Wagmann	Leona Van Langen
Sat Feb 22	5:00 pm	Loon Lake	+Clara Hankey	Carol and Roger Denis
Sun Feb 23	9:00 am	Goodsoil	+Tony & Barbara Schreiber	Barbara Cooper
	11:00 am	Pierceland	For All Parishioners	

ST. BONIFACE

MINISTERS LIST—Feb. 23

ST. ANTONINUS

Commentator- Barb N.

Rosary— None

Readers- Larry N. Theresa S.

Eucharistic Minister— Pam

Greeters - Ian & Raquelle S.

Readers - Janna Susan

Gift Bearers - Josh & Nadine K.

Music- Tracy **Mono**— Shannon

Eucharistic Minister— Brian S.

Gifts - Myrna Nioma

Rosary— Barb N.

Servers— Andrea

Servers— Ted Dom Henry

Greeters— Leona **Sun. School**—Pam

The **liturgy** is the public prayer of the Church: in the words of the Second Vatican Council, it is the “*summit toward which the activity of the Church is directed; [and.] at the same time it is the font from which all her power flows.*” (Sacrosanctum Concilium, 10). At the center is the Christian liturgy is the **Mass** - the Eucharistic celebration, where the Body and Blood of Christ are truly received. As a pilgrim, Christ himself walks alongside the disciples and reveals to them the mysteries of the Father, so that they too can say, like the disciples on the road to Emmaus, “*Stay with us, for it is nearly evening and the day is almost over.*” (Luke 24:29).



One liturgical rite that is specific to the Jubilee year is the opening of the Holy Door. Until the last century, the Pope would symbolically initiate the demolition of the wall that kept the Holy Door bricked up on non-Jubilee years. Masons would then fully remove the brick wall to be able to open the Holy Door. Since 1950, the ceremony has changed and now the wall is dismantled beforehand and, within a solemn choral liturgy, the Pope pushes open the door from the outside, passing through it as the first pilgrim. This and the other liturgical expressions that accompany the Holy Year emphasize that the Jubilee pilgrimage is not merely an intimate, personal gesture, but is a sign of the journey of the whole people of God toward the Kingdom.

THE JUBILEE PRAYER—Father in heaven, may the **faith** you have given us in your son, Jesus Christ, our brother, and the flame of **charity** enkindled in our hearts by the Holy Spirit, reawaken in us the blessed **hope** for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, **Pilgrims of Hope**, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.

DATES TO REMEMBER

- **2025 EXTENDED DEANERY MEETING April 5, 2025** Edam Hall, Edam. 9:00am to 3:00pm for all 3 parishes
- **2025 Jubilee: Pilgrims of Hope- Diocesan Jubilee Cross-Anchor Sunday September 21**

Our Diocesan Symbol will travel throughout the Diocese to raise awareness of the Jubilee. At the base of the Diocesan Cross-Anchor is an intention box, where everyone is invited to place their prayer intentions. which will be offered at the closing Jubilee celebration at the Cathedral at the end of 2025. **Our Deanery 6** time with the **Diocesan Jubilee Cross-Anchor** will begin with a **pilgrimage to Sacred Heart Cathedral**. There will be a tour of the Cathedral, a time of prayer, and opportunities for reconciliation. Afterwards, the pilgrims will return to their Deanery with the Diocesan Jubilee Cross- Anchor.



GOODSOIL ANNOUNCEMENTS

World Day of Prayer—Wednesday March 12th at 7:00 pm. St. Boniface Church. Everyone is Welcome Prepared by the WDP Committee of Cook Islands. Theme “I Made You Wonderful” Psalm 139: 1-18

Warm Coat Drive for the Door of Hope —Clean gently used items .. Jackets .. Mitts .. Toques .. Scarves .. Drop off at **Larry’s Place**

Cleaners for February—Brian/Charlene Schamber, Ken/Diane Schamber, James Degenhardt, Rudy/Isabelle Weber, Reese Shortman Family, Gloria Foley, Sylvia Bender-Rongve, Bev Lutter

PIERCELAND ANNOUNCEMENTS

Cleaning for February—Keri Kohut 306-839-4424 Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick, Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacey

Vocation Corner—A Vocation View: Try not to pray for an easy life; rather, pray to be a strong person. Strong in trust, hope, care, love. Follow the Master. **Prayer:** That the Holy Spirit who scrutinizes everything, will assist all those discerning a vocation to the priesthood and consecrated life in discovering the truth of God’s call, we pray to the Lord. **Action:** *All of us without exception, both individually and in society, have a life-long obligation to strive after heavenly values. . . . The traditional as well as the contemporary Christian approach to life is to strive with all zeal for evangelical perfection, and at the same time to contribute toward the material good of humanity. Pope John XXIII at the opening of the Second Vatican Council on Oct. 11, 1962*



Blessed are you who are poor. (Luke 6:20)

Can you imagine telling someone without a job or a place to live, “Look at how much God has blessed you!” That’s not something anyone should do, and it’s not what Jesus is doing in today’s Gospel. He is doing two things: he is proclaiming God’s care and concern for those who are materially poor, and he is announcing blessings on “his disciples,” who have “left everything and followed him” (Luke 6:20; 5:11). He is blessing all those who have accepted the poverty, the hardship, and the rejection they are experiencing as followers of Jesus.

The Greek word that is translated as “blessed” in today’s Gospel carries a number of meanings, including “happy,” “fortunate,” or “enjoying divine favour.” So Jesus is reinforcing for his disciples that the life they have chosen is ultimately a life of happiness. He promises them “the kingdom of God” (Luke 6:20). He promises them that the day is coming when they, along with all those trapped in poverty, will “laugh” and “leap for joy” (6:21, 23). He makes the same promises to you.



Jesus knows how challenging it can be to live out the call to discipleship. He knows there are days when you feel as if you’re always swimming against the current of the world. He sees the sacrifices you make to be generous with your resources. He sees your humility as you strive to forgive those who have hurt you.

If this describes you in any way, then know that Jesus calls you blessed. Know that he is promising you all the joys of his kingdom. And know that he is blessing you right now. As Jeremiah proclaimed in today’s first reading, he is making you as strong as a “tree planted beside the waters” (17:8). Even if you don’t feel particularly blessed today, you can still take heart because Jesus is faithful to all his promises.

“Lord, help me to trust in your blessings when the call to discipleship feels hard.”