FEBRUARY 9, 2025

Fr. Dong Doan

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Confession available 1/2 hr. before all masses

7:00 pm

5:00 pm

11:00 am

TIME

7:00 pm

9:00 am

9:00 am

9:00 am

Deacon Al Hinger 306-819-0077 ahinger@live.ca Carmen Stremick—Office Administration 306-238-7400 st.boniface.goodsoil@gmail.com

Pierceland— antoninuscatholicchurch@gmail.com **Loon Lake**— Barb 306-837-4431 Marg 306-837-2373

SACRED HEART -LOON LAKE

Feb 10

Feb 11

Feb 12

Feb 14

Feb 15

Feb 16

Thur. Feb 13

Mon

Tues

Wed

Fri

Sat

Sun

St. Antoninus-Pierceland

MASS INTENTION **No Mass Scheduled**

+Kenny McRae

+Joe Greschner

For Setrakov Family

+Annie McConnell

For All Parishioners

+Fred Weber

+Leo Hofer

LOCATION

Goodsoil

Goodsoil

Goodsoil

Goodsoil

Pierceland

Loon Lake

Pierceland

St. Boniface -Goodsoil	
	Donor
	Wes and Eileen McRae
	Rudy and Isabelle Weber
	Leona Van Langen
	Ted and Carmen Stremick

Marg Klarenbach

Nadyne Greschner

n Sunday in dinary Time

St. Boniface MINISTERS	LIST—Feb. 16 St. Antoninus
Commentator- Melanie H.	Rosary— Theresia
Readers- Bonnie H. Trevor H.	Eucharistic Minister— Trisha
Greeters - Terry Hinger	Readers - Audery Debbie
Gift Bearers - Patrick & Rita S.	Music- Anita Mono– Leona
Eucharistic Minister— Barb N	Gifts - Bud and Sharon
Rosary— Adam & Regina F.	Servers- Keri
Servers—Bob R. Rylee Charlotte	Greeters- Eileen

Prayer—There are many reasons and ways to pray, but at the root of prayer is always the desire to be open to God's presence and His offer of love. It is the Spirit of the Son that calls the Christian community to prayer and allows for each person to return to

> the Father. It was Jesus who entrusted His disciples with the Lord's Prayer, which is commented on by the Catechism of the Catholic Church (cf. CCC 2759-2865).

The Christian tradition also offers other texts, such as the Hail Mary, that can help to find words to address God: "By a living transmission—Tradition—the Holy Spirit in the Church teaches the children of God to pray" (CCC 2661).

The number of prayer opportunities on the journey show that the pilgrim holds the path to God "in his heart" (Psalm 83:6). Refreshment is also provided by the various stops and opportunities for rest along the way, which are often organized around shrines, sanctuaries, and other places filled

with spiritual significance, where one realizes that — before us and alongside us — other pilgrims have also passed along and traveled those same roads. Indeed, the paths leading to Rome have often been trod by many saints.



A Vocation View: God does not ask you to be successful: God asks you to be faithful. Put your vocation ahead of your career.

Prayer: That all those called to follow Jesus in the priesthood or consecrated life will allow the Holy Spirit to strengthen them each day in their vocation and mission, we pray to the Lord.

Action: A VOCATION must be nurtured for a lifetime, not just until ordination or the taking of vows. You can help nurture the vocations of priests, sisters and brothers by praying, listening, and expressing appreciation. A life of service needs support from those served.

DATES TO REMEMBER

- 2025 EXTENDED DEANERY MEETING April 5, 2025 Edam Hall, Edam. 9:00am to 3:00pm for all 3 parishes
- 2025 Jubilee: Pilgrims of Hope- Diocesan Jubilee Cross-Anchor Our Diocesan Symbol will travel throughout the Diocese to raise awareness of the Jubilee. At the base of the Diocesan Cross-Anchor is an intention box, where everyone is invited to place their prayer intentions. which will be offered at the closing Jubilee celebration at the Cathedral at the end of 2025.

Our Deanery 6 time with the Diocesan Jubilee Cross-Anchor will begin with a pilgrimage to Sacred Heart Cathedral. There will be a tour of the Cathedral, a time of prayer, and opportunities for

reconciliation. Afterwards, the pilgrims will return to their Deanery with the Diocesan Jubilee Cross- Anchor.

Sunday September 21 - St. Boniface Parish - St. Antoninus Parish - Sacred Heart Parish - Senior Homes

GOODSOIL ANNOUNCEMENTS

Old Palms—Please bring in your old palms to be burnt, and used for Ash Wednesday service or properly disposed.

Warm Coat Drive for the Door of Hope —Clean gently used items .. Jackets .. Mitts .. Toques .. Scarves ..

Drop off at Larry's Place

Cleaners for February—Brian/Charlene Schamber, Ken/Diane Schamber, James Degenhardt, Rudy/Isabelle Weber, Reese Shortman Family, Gloria Foley, Sylvia Bender-Rongve, Bev Lutter

PIERCELAND ANNOUNCEMENTS

Cleaning for February—Keri Kohut 306-839-4424 Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick, Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacey

The Month of the Passion of Our Lord The month of February is traditionally dedicated to the Passion of



Our Lord in anticipation of the liturgical season of Lent. In this month, we begin to meditate on the mystery of Jesus' sufferings which culminated in his death on the Cross for the redemption of mankind. Saints who had a special devotion to Christ's passion include St. Francis of Assisi, who was the first known saint to receive the stigmata; St. John of the Cross; St. Bridget of Sweden; and St. Catherine of Siena

"Think well. Speak well. Do well.

These three things, through the mercy of God, will make a man go to Heaven."—St. Camillus

Into the Deep—Scott Hahn Reflects on the Fifth Sunday in Ordinary Time

Simon Peter, the fisherman, is the first to be called personally by Jesus in Luke's Gospel.

His calling resembles Isaiah's commissioning in the First Reading: confronted with the holiness of the Lord, both Peter and Isaiah are overwhelmed by a sense of their own sinfulness and inadequacy. Yet each experiences the Lord's forgiveness and is sent to preach the good news of His mercy to the world.

No one is "fit to be called an apostle," Paul recognizes in today's Epistle. But by "the grace of God," even a persecutor of the Church—as Paul once was—can be lifted up for the Lord's service.

In the Old Testament, humanity was unfit for the divine—no man could stand in God's presence and live (see Exodus 33:20). But in Jesus, we're made able to speak with Him face-to-face, to taste His Word on our tongue.

Today's scene from Isaiah is recalled in every Mass. Before reading the Gospel, the priest silently asks God to cleanse his lips that he might worthily proclaim His Word.

God's Word comes to us as it came to Peter, Paul, Isaiah, and today's Psalmist—as a personal call to leave everything and follow Him, to surrender our weaknesses in order to be filled with His strength.

Simon put out into deep waters even though, as a professional fisherman, he knew it would be foolhardy to expect to catch anything. In humbling himself before the Lord's command, he was exalted—his nets filled to overflowing; later, as Paul tells us, he will become the first to see the risen Lord.

Jesus has made us worthy to receive Him in the company of angels in God's holy Temple. On our knees like Peter, with the humility of David in today's Psalm, we thank Him with all our hearts and join in the unending hymn that Isaiah heard around God's altar: "Holy, holy, holy..." (see also Revelation 4:8).