

JANUARY 26, 2025

3rd Sunday in Ordinary Time

Fr. Dong Doan

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SACRED HEART -LOON LAKE

ST. ANTONINUS-PIERCELAND

ST. BONIFACE -GOODSOIL

	TIME	LOCATION	MASS INTENTION	DONOR
Mon Jan 27			No Mass Scheduled	
Tues Jan 28	7:00 pm	Pierceland	+Lucille Martin	Colleen Niedermaier
Wed Jan 29	9:00 am	Goodsoil	+Pat Low	Laura Kennedy
Thur. Jan 30	7:00 pm	Goodsoil	+Annie McConnell	Alex Schamber
Fri Jan 31	9:00 am	Goodsoil	+Laurent Aubin	Raynald L. Aubin
Sat Feb 1	9:00 am	Goodsoil	+Ernie Hinger	Wes/Lorraine Dombroski
	5:00 pm	Loon Lake	+Lucille Martin	Simone Neufeld
Sun Feb 2	9:00 am	Goodsoil	+Alvin Hetlinger	Darby/Linda Zerr
	11:00 am	Pierceland	For All Parishioners	

ST. BONIFACE

MINISTERS LIST—Feb. 2

ST. ANTONINUS

Commentator- Youth	Rosary — Theresia
Readers- Youth	Eucharistic Minister — Audery
Greeters - Youth	Readers - Marcey Pam
Gift Bearers - Youth	Music- Melissa Mono — Keri
Eucharistic Minister — Al H.	Gifts - Wes and Eileen
Rosary — Leona V. L.	Servers — Andrea
Servers — Ted Henry Gabe	Greeters — Colleen Na. Cleaning — Keri

From a symbolic viewpoint, the **Holy Door** takes on a special significance: it is the most powerful sign of the Jubilee, since the ultimate aim of the pilgrim is to pass through it. The opening of the door by the Pope constitutes the official beginning of the Holy Year.

Originally, there was only one door, at the Basilica of St. John Lateran, which is the cathedral of the Bishop of Rome. Later, to allow as many pilgrims as possible to take part in the Jubilee experience, the other Roman Basilicas also opened their own holy doors.

In crossing the threshold of the Holy Door, the pilgrim is reminded of the passage from chapter 10 of St John's gospel: **"I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture."** Passing through the Holy Door expresses the decision to follow and be guided by Jesus, who is the

Good Shepherd. The door is a passageway that ushers the pilgrim into the interior of a church.

For the Christian community, a church is not only a sacred space, to be approached with respect, with appropriate behavior and dress code, but it is a **symbol of the communion** that binds every believer to Christ: it is a place of encounter and dialogue, of reconciliation and peace which awaits every pilgrim, the Church is essentially the place of the community of the faithful.

In Rome, this experience takes on a special significance because of the special links between the Eternal City and Saints Peter and Paul, the apostles who founded the Christian community in Rome and whose teachings and example are models for the universal Church. The tombs of Saints Peter and Paul are located in Rome, they were martyred here; and together with the catacombs, these sacred sites are places of continuous spiritual inspiration.



GOODSOIL ANNOUNCEMENTS

CWL Memberships are DUE—Please place your envelope with your name and CWL membership fee \$40 into the Sunday collection basket or give to Yvonne Sonntag, or Barb Nachbaur. Thank you.

2024 Bishop's Annual Appeal—This is an update and is not the final total, we have received 31 pledges.

The amount pledged is: \$9,740.00. St. Boniface goal was \$10,382.00. Thanks to all who donated.

Warm Coat Drive for the Door of Hope —Clean gently used items .. Jackets .. Mitts .. Toques .. Scarves ..
Drop off at **Larry's Place**

Cleaners for February—**Brian/Charlene Schamber**, Ken/Diane Schamber, James Degenhardt, Rudy/Isabelle Weber, Reese Shortman Family, Gloria Foley, Sylvia Bender-Rongve, Bev Lutter

PIERCELAND ANNOUNCEMENTS

Cleaning for February—**Keri Kohut 306-839-4424** Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick, Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacey

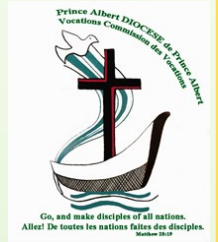
Vocation Corner ~Third Sunday in Ordinary Time – C

A Vocation View: The word of God becomes the flesh of God when YOU live it in your life.

Believe what you read; live what you believe. Be the face of Christ for others.

Prayer: For all men and women called by Jesus to teach the Gospel as priests, deacons, sisters and brothers, that the joy of the Lord will remain their strength during their discernment, formation and mission, we pray to the Lord.

Action: The Christian faithful have an obligation to foster vocations to the priesthood and the religious life by living faithfully the call to holiness, by holding vocations to the priesthood and the religious life in esteem, and by encouraging young men and women to consider the possibility of a call from God to the ordained or consecrated states.



Pilgrimage of Hope - Jubilee 2025 World Day of Prayer for Consecrated Life
Sacred Heart Cathedral, Prince Albert
February 2nd from 2:00pm - 4:00pm

Adoration, Confession, reception of the Jubilee indulgence, music, reflections on hope.
For all who wish to pray for Vocations!

He has sent me to proclaim liberty to captives. (Luke 4:18)

If you could sum up Jesus' mission in just a few words, you might say that He came to set us free. That's what He told the townspeople in the Nazareth synagogue as He read from the prophet's scroll: He had been sent "to proclaim liberty to captives" and "to let the oppressed go free" (Luke 4:18; see Isaiah 61:1).

The people listening to Jesus that day might have thought back to the time when their ancestors were released from Babylonian captivity, or perhaps they envisioned one day being freed from Roman oppression. But Jesus had something much greater in mind. He came to set us free from sin and death itself, and from everything that prevents us from living the abundant life He came to give us.

So what would you like to be set free from right now? Perhaps worry has you tied up in knots, casting a shadow over everything you say or do. Maybe it's fear that keeps you awake at night or stops you from taking that next step in following the Lord. You could be feeling discouraged about the state of the world or the state of your family. Or perhaps you're fighting a compulsion that leads you into sin.

We often accept these things as an inevitable part of living as fallen people in a fallen world. But that kind of thinking discounts the power of Jesus' cross and resurrection. He died and rose so that you could be set free from anything that steals your peace and joy!

Today take some time to examine your heart. Is there anything holding you captive? If so, let it go by offering it up to the Lord. Then make an act of faith by telling Jesus that you believe His proclamation to the people of Nazareth. Through His death and resurrection, He really has let the oppressed go free—and that includes every one of us!

"Jesus, thank you for setting me free!"

