

12th Sunday in Ordinary Time

JUNE 23RD, 2024

Fr. Dong Doan

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SACRED HEART -LOON LAKE

ST. ANTONINUS-PIERCELAND

ST. BONIFACE -GOODSOIL

	TIME	LOCATION	MASS INTENTION	REQUESTED BY
Mon. June 24			No Mass Scheduled	
Tues. June 25	7:00 pm	Pierceland	+Leonard Niedermaier	Ken & Shannon Wilton
Wed. June 26	9:00 am	Goodsoil	+George & Mary Greschner	Michelle Schreiber
Thur June 27	9:00 am	Goodsoil	+Laurent Aubin	Leo & Louise Hetlinger
Fri. June 28	9:00 am	Goodsoil	+Rhonda Zerr	Darby & Linda Zerr
Sat June 29	7:00 pm	Loon Lake	+Lynn Bender	Bender Family
Sun. June 30	9:00 am	Goodsoil	+Gerald Bender	Bender Family
	11:00 am	Pierceland	For All Parishioners	

ST. BONIFACE

MINISTERS LIST JUNE 30TH

ST. ANTONINUS

Commentator- Melanie H.

Eucharistic Minister- Pam

Readers- Bonnie H. Joan H.

Readers - Susan Susy

Greeters - Reece & Danielle S.

Music- Tracy **Mono-** Theresia

Gift Bearers - Pat & Carey S.

Gifts - Wes & Eileen

Eucharistic Minister—Lorraine D.

Servers- Shannon

Servers— Bob R. Kate Mary

Greeters— Marvel

Rosary—Regina & Adam F.

Rosary— Barb

A Vocation View: Wealth does not buy happiness: but neither does poverty. Depending upon the Lord can give us true security and happiness. We are looking for people to proclaim that even the wind and sea obey this man who brings calmness to life and direction to living. **Prayer:** That Catholic mothers and fathers will teach their children to receive the Body and Blood of Jesus in the Holy Eucharist with reverence and encourage them to discover their vocations in Christ, we pray to the Lord. **Action:** IN A WORLD dominated by individualism, secularism and relativism, it is good to be reminded that in the final analysis it is not what we have but who we are that counts! It is good to be grounded in faith to make decisions in the light of truth.



A family relation of Jesus, **St. John the Baptist** is called "the Forerunner" because he was sent by God to "*prepare the way of the Lord*" ahead of Jesus' public ministry. The birth of St. John the Baptist to his elderly and previously barren parents, Zechariah and Elizabeth, is recorded in St. Luke's Gospel.

His birth was announced to his father Zechariah by the Archangel Gabriel, who also brought the news of Christ's birth to the Blessed Virgin Mary. John the Baptist's nativity is one of only three birthdays celebrated by the Church, along with the nativities of Jesus and Mary. It is an ancient belief among the faithful that St. John the Baptist was freed from original sin at the moment his mother heard the greeting of the Blessed Virgin at the Visitation, causing John to leap in his mother's womb through the action of the Holy Spirit. So, like Jesus and Mary, St. John was born without sin, and therefore his birthday is also worthy of special honor.



Because Christ praised John the Baptist so highly by saying "*Truly I tell you, among those born of women no one has arisen greater than John the Baptist,*" he was one of the most highly venerated saints in the ancient and medieval Church. He has two feasts: his nativity on June 24th and his passion on August 29th.



SUMMER BULLETIN— will be distributed **every two week** throughout the summer starting June 30th.

June 30 July 14 and 28 August 11 and 25 September 1

SUMMER WEEKDAY MASS CHANGES— Starting in July and continuing until September long weekend

Mass will be in **Goodsoil on Tuesday evenings at 7:00 pm** and **Wednesday Thursday Friday at 9:00 am**

Pierceland **will not have** weekday mass throughout the summer months.

GOODSOIL ANNOUNCEMENTS

NEEDED—**One Liturgy (2 year term) and One Finance (2 year term) Committee member still needed.**

Please come forward with your gifts and talents to help our St. Boniface Parish Council. Thank You

Youth Mass in Goodsoil in July will be 2nd Sun. **July 14th.** Youth Mass in August will be the 1st Sun. **August 4th**

Upcoming CWL events in Goodsoil - Regional Workshop October 20 2024 and Diocesan Convention April 2025

NEW Cleaning List— Cleaning list has been combined into 6 months cleaning schedule so there are more helpers for the months. The new list is posted on the back bulletin board.

NEW Ministers List—available at the back of the church, schedule from July 7 to September 22

Cleaners for June - Josh Kope Family, John Piecharka Family, Trevor/Collette Himmelsbach, Tania Himmelsbach,

Larry & Barb Nachbaur, Ed & Irene Stoebich, Joanne Fossum. Please follow the **weekly and month end** cleaning duties list posted on the back bulletin board. Thank you

PIERCELAND ANNOUNCEMENTS

Weekday Mass schedule—There will not be Tuesday evening weekday mass during the summer months.

Tuesday evening mass will be scheduled in Goodsoil at 7:00pm

Cleaning for June— **Keri Kohut 839-4424** Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick,

Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacey

As we continue in Ordinary Time, our reading today is taken from the Gospel of Mark.

Mark's Gospel presents a vivid portrait of Jesus, whose words and deeds show that He is the Son of God.

Today's Gospel describes the end of a day of teaching in Jesus' ministry. Jesus taught the crowd in parables and then offered explanations of these parables to His disciples. Jesus then led His disciples away from the crowds and into the boats that they will use to cross the Sea of Galilee. The sea and its surrounding area are the settings for Jesus' teachings and miracles in this part of Mark's Gospel. Today's reading describes how Jesus calmed a storm at sea. It is the first of four miracles that are presented in sequence at this point in Mark's Gospel.



As is typical in Mark's Gospel, Jesus' disciples are frightened by the sudden storm; they do little to inspire confidence in the reader. Mark notes the contrast between the disciples' terror and Jesus' peace. Jesus is sleeping, untroubled by what is going on around Him.

The disciples' words to Jesus are telling. They are familiar enough with Jesus to dare to wake Him. Their words to Him are words of reproach, questioning His care for them. A careful reader might wonder what the disciples expected Jesus to do. Are they more troubled by the storm or by Jesus' inattentiveness to their needs? How many of us have chided a family member or friend for not agreeing with our assessment of the severity of a situation?

Today's Gospel offers evidence of Jesus' power and authority as He calms the storm. In His day, power over nature was believed to be a sign of divinity—only God calms storms. Jesus' rebuke of the storm also echoes the rebuke He uses when he talks to and expels demons. In each situation, Jesus' power and authority is a sign of His divinity. Indeed, the disciples are left wondering about Jesus' identity at the conclusion of today's Gospel. They see before them a human being who acts with the authority and power of God. The disciples' uncertainty about Jesus' identity is a recurring theme in Mark's Gospel.

This Gospel is a metaphor for our lives. We are in the boat, the storms of life are raging around us, and like the disciples, we may believe that Jesus is unconcerned, or “sleeping.” We hope that we will be as familiar with Jesus as His disciples. If we feel that Jesus is sleeping, are we comfortable enough to wake Jesus and present Him with our needs? Jesus does not chide His disciples for waking Him. Instead He chides them for their lack of faith, for their lack of perspective. When we bring our worries to God in prayer, we might just begin to learn to see things from God's perspective.

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