

Passion (Palm) Sunday

MARCH 24TH, 2024

Fr. Dong Doan

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SACRED HEART -LOON LAKE

ST. ANTONINUS-PIERCELAND

ST. BONIFACE -GOODSOIL

	TIME	LOCATION	MASS INTENTION	REQUESTED BY
Mon. March 25			No Mass Scheduled	
Tues. March 26	9:00am	Goodsoil	+George Welty	Bertha Hinger
		Pierceland	No Mass—Chrism Mass PA	
Wed. March 27	7:00 pm	Goodsoil	+Annie McConnell	Mary Tumbach Family
Thur March 28 Holy Thursday	4:00 pm 6:00 pm	Loon Lake Pierceland	+Anna Marie Piecharka +Tony Grundner	Morgan & Sunny Kanda Phil Sopracolle
	7:30 pm	Goodsoil	+Tony & Barb Schreiber	Michelle Schreiber
Fri. March 29 Good Friday	3:00 pm 3:00 pm 5:30 pm	Goodsoil Pierceland Loon Lake	Good Friday Service—Father Good Friday Service—Deacon Good Friday Service—Father	
Sat March 30 Easter Vigil	6:00pm 8:30 pm	Pierceland Goodsoil	+Leonard Niedermaier +Fred Puffer	Angus & Maureen Currie Bernadette Puffer
Sun. March 31 Easter Sunday	9:00am 11:00am	Goodsoil Loon Lake	+Christine Himmelsbach For All Parishioners	Leo/Louise Hetlinger

St. Boniface	MINISTERS LIST		St. Antoninus
Thur. March 28	Fri. March 29	Thur. March 28	Fri. March 29
Commentator- Gloria F.	Lucille M.	Eucharistic Minister — Pam	Trisha
Readers- Joan H. Jeanette M.	Trevor H. Bonnie H.	Readers - Audery Debbie	Janna Shirley N. -Ben
	N- Al H. S1— Larry N.		S—Congregation
Greeters - Reece & Danielle S.	None	Music — Angie Mono — Leona	Angie Angie
Gift Bearers - Pat & Carey S.	None	Gifts - Audery and Shirley	None
Eucharistic Minister — Al H.	Lorraine D.	Servers- Brian	Roy & Rider
Servers — Nadyne Henry Dom	Bob Henry Mary	Greeters — Bev	Gail
Rosary —Barb N	None	Stations	Stations

St. Boniface	MINISTERS LIST		St. Antoninus
Sat. March 30	Sun. March 31	Sat. March 30	
Commentator- Melanie H. E—Gail	Barb N.	Eucharistic Minister — Susan	E- Audery
Readers- 1.Theresa 3.Rita 5.Yvonne	Gloria F. Wes D.	Readers - 1. Shirly 3. Myrna 5. Pam	
Greeters - Dennis & Marty H.	Wes & Lorraine	Music — Anita Mono — Leona	
Gift Bearers - Reyn & Joe-ann B.	Reece & Danielle S.	Gifts - Kevin Kohut Family	
Eucharistic Minister —Lucille M.	Barb N.	Servers- Andrea	
Servers — Ted Kate Mary	Nadyne Kate Mary	Greeters — Susan	
Rosary —Lorraine D.	Rosary -Louise H.	Rosary —None	

GOODSOIL ANNOUNCEMENTS

Prince Albert Diocesan CWL 100th Annual Convention on **April 20** in North Battleford.

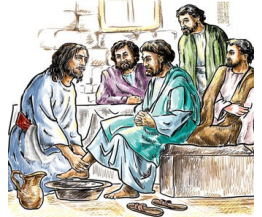
Deadline to register is April 12. Contact Bev Lutter.

Divine Mercy Sunday is the 1st Sunday after Easter, **April 7th**. There will be Divine Mercy Hour at 3:00pm
March Cleaners— Bob & Yvonne Rink Len & Marion Stener Gail Budd Melanie Hankey

PIERCELAND ANNOUNCEMENTS

Cleaning for March—**Keri Kohut 839- 4424** Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick, Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacey

Holy Thursday—The Mass of the Lord's Supper. This is where the Church re-lives the institution of the Eucharist and the Holy Sacrifice of the Mass at the Last Supper, as well as the institution of the priesthood, which took place the evening before Jesus was crucified. After the homily there is washing of the feet, where the priest washes the feet of others to signify his role as servant—just as Jesus did with his disciples. The Mass concludes with a procession of the Blessed Sacrament to the "altar of repose," a place where the consecrated Host is kept, away from the main altar. Many parishes will create space for people to stay and pray late into the night, remembering Jesus' request in the Garden of Gethsemane for someone to "watch and pray" with Him.



Good Friday is a mandatory **day of fasting and abstinence**. This is the day of the crucifixion, the day Jesus died for the sins of the world. The parish altar looks very different on Good Friday: it is plain and bare. There is no consecrated Host in the tabernacle at the main altar of the church; it was carried away on Holy Thursday night to the "altar of repose" to signify Jesus' death. The candle by the tabernacle is unlit and the tabernacle doors are left open to show that it is

empty. Jesus is gone. This is quite dramatic, reminding us that Good Friday is a solemn day of mourning and prayer. The ceremony on Good Friday is not a Mass—it is a communion service using the consecrated hosts from Holy Thursday. Good Friday is the only day of the year on which no Masses are offered. These Good Friday services often take place at 3 p.m., the hour that Jesus breathed his last on the cross. Often the priest will begin the service by prostrating himself in front of the altar. Veneration of the Cross usually takes place at this service, in which the priest and the faithful kneel before a cross and kiss it. **Easter Vigil**—On this day Christ is in the tomb. There is no daytime Mass on Holy Saturday. It is still a day of fasting and sorrow before the Easter Vigil begins that evening. In the Apostles Creed we pray "He descended into hell" (translated hades, that is, the temporary abode of the dead—not the eternal lake of fire) which describes what Jesus did in the time between his burial and Resurrection. Jesus descended to the realm of the dead on Holy Saturday to save the righteous souls—the Old Testament patriarchs, for example—who died before his crucifixion. The Catechism of the Catholic Church calls Jesus' descent into the realm of the dead "the last phase of Jesus' messianic mission," during which he "opened heaven's gates for the just who had gone before him." Before Holy Saturday, there were no souls enjoying the beatific vision of God in heaven! Christ's work on Holy Saturday is also known as the "Harrowing of Hell." A vigil Mass is held after nightfall on Holy Saturday, or before dawn on Easter Sunday, in celebration of the resurrection of Jesus. This is called the Easter Vigil: the most glorious, beautiful, and dramatic liturgy for the Church. The vigil is divided into four parts and can last up to three hours: 1) the Service of Light, 2) the Liturgy of the Word, 3) the Liturgy of Baptism, and 4) the Liturgy of the Eucharist. This is also the Mass in which RCIA catechumens are brought into full communion with the Catholic Church. The Mass ends with the glorious Alleluia!!



Easter Sunday is what we've all been waiting for! The forty days of prayer, fasting, and almsgiving during Lent was in preparation for this day, when our hearts and souls can drink in deeply the culmination of the Paschal mystery: the Resurrection. *"Therefore Easter is not simply one feast among others, but the 'Feast of feasts', the 'Solemnity of solemnities', just as the Eucharist is the 'Sacrament of sacraments'. St. Athanasius calls Easter 'the Great Sunday' and the Eastern Churches call Holy Week 'the Great Week'. The mystery of the Resurrection, in which Christ crushed death, permeates with its powerful energy our old time, until all is subjected to him."* —The Catechism of the Catholic Church, 1168 and 1169 **Thanks be to God, Alleluia! Alleluia!!**