## **NOVEMBER 19TH**, 2023

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ST. BONIFACE - GOODSOIL ST. ANTONINUS-PIERCELAND SACRED HEART - LOON LAKE

	Тіме	LOCATION	Mass Intention	REQUESTED BY
Mon. Nov. 20			No Mass Scheduled	
Tues. Nov. 21	7:00pm	Pierceland	+Clara Kretz	Theresia Grundner
Wed. Nov. 22	9:00am	Goodsoil	+Ned & Sue Pisiak and Baba	Warren, Jann, Jill Dombroski
Thur. Nov. 23	9:00am	Goodsoil	+Ewald Baumgardner	Francis Roth
Fri. Nov. 24	9:00am	Goodsoil	+Anna Marie Piecharka	Larry & Barb Nachbaur
Sat. Nov. 25	5:00pm	Loon Lake	Children and Grandchildren	John & Ada Setrakov
Sun. Nov. 26	9:00am	Goodsoil	+Jonathan Lange	Marion Hofer
	11:00am	Pierceland	For All Parishioners	

ST. BONIFACE MINISTERS	LIST—NOV. 26 ST. ANTONINUS	
Commentator- Nadyne G.	Eucharistic Minister- Susan	
Readers- Gloria F. Jeanette M.	Readers - Audery Marcey	
Greeters - Pat & Carey S.	Music– Tracy Mono– Theresia	
Gift Bearers - Larry & Barb N.	Gifts - James Hetlinger Family	
Eucharistic Minister–Lucille M.	Servers- Andrea	
Servers— Ted S. Kate Dom	Greeters–Bev	
Rosary– Louise H.	Sun. School—Myrna	

November 19th—World Day of the Poor Oppressing the poor shows contempt for their Maker (Proverbs 14:31) "Whoever oppresses the poor shows contempt for their Maker, but whoever is kind to the needy honors God."



It's critical to recognize that God takes our behavior toward the poor personally. When we're kind to those in need, we show respect for God. After OF THE POOR all, He is their creator and loves them, too.

But we need to remember that the opposite is true. When we mistreat the poor, we disregard the Lord. **Prayer**—God of Justice, open our ears to hear the cry of the poor and to seek them where they are. Let their cries for healing and wholeness move us to action. Open our hearts to deepened relationship with those in need that we may draw near in love and our shared identity as Your children. Remind us that what we do to the least ones, we do to You. Amen.

**33rd Sunday in Ordinary Time** A Vocation View: Don't just bury your talents. Dream your best dream about your life and then live it to the full. God calls you to live in happiness. Prayer: That the Church will be continuously blessed with good and faithful servants following Christ as priests, deacons, sisters and brothers, we pray to the Lord. Action: A STUDY of Catholic young people in the United States and Canada showed that 75% feel

they were never encouraged to pursue the religious life.



## **GOODSOIL ANNOUNCEMENTS**

Goodsoil Christmas Festival will be held at the church on Dec. 17th at 6:00pm. We are looking for singers, actors, dancers, comedians more details will follow. Contact Sylvia at (306) 230-4848 One Warm Coat Drive —Clean gently used items .. Jackets .. Mitts .. Toques .. Scarves ..

Drop off at the church or Larry's Place





C.W.L. Updates—The end of the year is close and that means it is time to renew our CWL memberships. At this time we also ask you to please consider being on the executive if you are nominated. Good things are coming for us in the next two years. In August 2024 the CWL National Convention will be held in Saskatoon. 2025 will be the 75th Anniversary of St. Boniface CWL. Let's make the best of the next two years for our Council.

**2023 Bishop Annual Appeal**—St. Boniface Parish pledges as of <u>Nov. 6th</u>—20 pledges totalling <u>\$7080.00</u> **November Cleaners**— Ted/Carmen Stremick. Darby/Linda Zerr

## **PIERCELAND ANNOUNCEMENTS**

**Nominations** will start on Sunday November 12th. Positions that need to be filled are: <u>Maintenance and Education</u>. Please consider sharing your gifts and talents with us.

Cleaners for November - Keri Kohut 839-4424 Theresia Grundner, Maureen Currie, Marvel Taphorn, Melissa Frolick, Tracy Lodoen, Eileen McRae, Wendy Aguilar, Melissa Stacey

Nov 21st the Church celebrates the feast of the **Presentation of the Blessed Virgin Mary** in the Temple of Jerusalem. It is an ancient tradition that the Blessed Virgin was solemnly offered in the Temple of God at the age of



three by her parents St. Anne and St. Joachim.

The Gospel tells nothing of Mary's childhood, her title "Mother of God" eclipses all the rest. Twelve years of recollection, prayer, contemplation, suffering, were great preparations for Mary's mission. The Father looked upon Her as HIS beloved daughter, the Son as one set apart and prepared to become HIS mother, and the Holy Ghost as HIS undefiled spouse.

According to St. Jerome, we have a view into a day of Mary's life in the Temple. From dawn until 9am, she prayed, 9am – 3pm she did manual work. She then returned to prayer, and was always the first to take night watches.

It is on this day that the Church honors Mary as the standard for Christian virginity. After Mary, came countless numbers of women who consecrated themselves to the Lord, and engaged in the charitable works of the Church throughout the world. Mary will be their eternal model, their dedicated Patroness, and their sure guide on the path to perfection. Today is a great time for us to honor Mary for the many sacrifices she made for us, even at an early age, to prepare for her mission as the Mother of God.

## Settling Accounts: Scott Hahn Reflects on the Thirty-Third Sunday in Ordinary Time

The day of the Lord is coming, Paul warns in today's Epistle. What matters isn't the time or the season but what the Lord finds us doing with the new life, the graces He has given to us.

This is at the heart of Jesus' parable in today's Gospel. Jesus is the Master. Having died, risen, and ascended into heaven, He appears to have gone away for a long time. By our Baptism, He has entrusted to each of us a portion of His "possessions," a share in His divine life. He has given us talents and responsibilities according to the measure of our faith

We are to be like the worthy wife in today's First Reading and the faithful man we sing of in today's Psalm. Like them, we should walk in the "fear of the Lord"—in reverence, awe,



and thanksgiving for His marvelous gifts. This is the beginning of wisdom. This is not the "fear" of the useless servant in today's parable. His is the fear of a slave cowering before a cruel master, the fear of one who refuses the relationship that God calls us to.

God has called us to be trusted servants, fellow workers, using our talents to serve one another and His kingdom as good stewards of His grace. In this, we each have a different part to play. Though the good servants in today's parable were given different numbers of talents, each "doubled" what he was given. And each earned the same reward for his faithfulness—greater responsibilities and a share of the Master's joy.

So let us resolve again in this Eucharist to make much of what we've been given, to do all for the glory of God. That we, too, may approach our Master with confidence and love when He comes to settle accounts.